**Bursary Application Form**

**for Full Time Department of Transport Bursaries**

**INSTRUCTIONS:**

1. Read carefully before completing, signing, or submitting this form.

2. Ensure that this form is completed in full.

3. Complete in BLOCK LETTERS.

4. Note that this bursary cannot be used to pay for existing loans or debts.

5. Ensure that this form is duly signed.

6. Application forms with incomplete information will be disqualified.

7. Application forms with incorrect information will lead to your application being disqualified.

9. Attach All of the following **Required** documents:

9.1 Certified copy of a valid Senior certificate (if you have completed Grade 12).

9.2 Certified copy of the latest academic transcript or record on official letterhead or logo (if you are already at university).

9.3 Certified copy of a valid South African identity document (less than six months certified)

9.4 Salary Advice of the person responsible for your needs.

10. Applications received after the closing date will not be considered.

**CRITERIA:**

1. The bursary covers the unemployed youth under the age of 35.
2. Only students registered for the following qualifications will be considered:
   1. BCom Transport Economics
   2. BCom Logistics
   3. Diploma in Civil Engineering
   4. Advance Diploma in Civil Engineering
   5. Honours Transport Economics
   6. Honours Logistics
3. Should a recipient fail to successfully complete his/her studies, UNISA reserves the right to cancel the awards made throughout the years.
4. Successful students will be selected by a selection committee.
5. All Bursary returning Students must have passed 50% or more of their previous registered modules to be considered for new intake/funding.
6. All returning students must apply for funding.
7. All applications must be sent to [makgarc@unisa.ac.za](mailto:makgarc@unisa.ac.za)

**Department of Transport Application Form**

**2023 Application for DOT Bursary closing date: 3 February 2023**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Diploma | Yes |  | No | Degree | Yes |  | No |  | File no (for Office use only) |
| **Application period 1 November 2022 - 3 February 2023** | | | | | | | |  |

**\*Only one application per academic year and Only SA citizens need apply**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FOR OFFICE USE ONLY** | | | | | | | | | |
| Total annual income | |  | | Number of lawful H/H |  | | Number of tertiary students | |  |
| Remaining term of sentence | | |  | | | | | | |
| Comments |  | | | | | | | | |
| Application form accepted by | | |  | | | Screened by | |  | |

1. **Personal particulars**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Title |  | Mr | Mrs | Ms |  | Initials |  | Surname |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Identity number |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Student no |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Do you have any other forms of funding? | Yes |  | No |  | If yes, please state the sponsor |  |

|  |  |  |  |
| --- | --- | --- | --- |
| State your highest qualification |  | Name of institution |  |
| Year of completion |  |

|  |  |  |
| --- | --- | --- |
| Are you under financial administration order (insolvency) for unpaid debt? | Yes | No |

|  |  |  |
| --- | --- | --- |
| Have you been declared mentally unfit by a court of law to enter into any legal agreement? | Yes | No |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Marital status | Single | Married | If married |  | | Widowed | Divorced |
|  |  |  | In community of property | |  |  |  |
| Ante nuptial contract (ANC) | |  |
| Prenuptial contract (PNC) | |  |

**\*Please supply us with an applicable certified copy: marriage certificate, ANC, PNC, death certificate (widowed), divorce decree**

|  |  |  |  |
| --- | --- | --- | --- |
| Prison student | Yes | No | If yes, please attach the prisoner’s profile from authorities indicating term of sentence, years already served and remaining years to be served. |

1. **Employment details**

|  |  |  |
| --- | --- | --- |
| Are you employed? |  | Yes  No |

**If yes, please complete section 2.1. If no, please complete sections 3 or 3.1.**

* 1. **Applicant’s employment details (attach certified proof of income not older than three months)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of employer | |  | | |
| Address |  | | | |
| Tel number |  | | | |
| Salary | Wages | | Other | Monthly |
| Weekly |

**\*If married please complete section 3.1 with spouse’s employment details**

1. **Details of parent/s for a dependant’s application**

* Please attach certified copies of ID, death certificate or divorce decree. If one or both parents are unknown, the guardian must confirm this in an affidavit (not the student).
* Please attach latest pay slip if employed, last 3 months’ bank statements and an affidavit if self-employed or unemployed.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Father** | | **Mother** |
| Name & Surname |  | |  |
| ID number |  | |  |
| Residential address |  | |  |
| Employer’s name |  | |  |
| Employer’s address |  | |  |
| Employer’s Tel number |  | |  |
| Type of Income | Salary |  |  |
|  |  |
| Wages |  |  |
|  |  |
| Other |  |  |
|  |  |

* 1. **Legal guardian/spouse (please attach latest pay slip if employed, last 3 months’ bank statements and an affidavit if self-employed or unemployed)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name & Surname |  |  | **Type of Income** | | | |
| ID number |  |  | Type of income | Salary | Monthly |  |
| Residential Address |  |  | Weekly |  |
| Employer/s name |  |  | Wages | Monthly |  |
| Employer’s address |  |  | Weekly |  |
|  |  | Other | Monthly |  |
| Employer’s Tel number |  |  | Weekly |  |

1. **Particulars of next of kin: mother, father, sister, brother, cousin, partner, aunt or uncle**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Surname |  | | | Initials |  | Title |  |
| Relationship to applicant | | |  | | | | |
| Postal address |  | | | | | | |
| Telephone number | |  | | | Cell number |  | |

1. **Particulars of lawful household (e.g., parent/s, guardian, other dependents starting with applicant):**

* NB: Please use a separate page if space provided below is insufficient
* Attach certified copies of RSA identity documents or birth certificates of all members of lawful household

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Surname** | **ID Number** | **Relationship to applicant (1)** | **Age** | **Currently busy with (2)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Spouse/partner/brother/sister/daughter/son/uncle/aunt/grandparent/other
2. Primary school/secondary school/out of school/unemployed/employed/university (of technology)/FET college/other

* Please attach certified copies of proof of income for employed members of household stated in section 5; excluding members already mentioned in sections 3 and 3.1.

1. **Declaration**

I declare that I have read and understood the contents of this bursary application form, and information supplied by me is true and correct. I also understand that should any of the information/documents herein be proved to be incorrect or falsified, disciplinary action will be taken against me.

…………………………………………………………………… ……………………………………………………..

Student’s signature Date