



*Likhovisi Lenhloko neLisekelashansela*

**SOL MK MAKHANYA INHLOKO NELISEKELASHANSELA  
INYUVESI YASENINGIZIMU AFRIKA  
SIFUNDVO NGESIKHUMBUTO SAMAKGOMO CHARLOTTE  
MANNYA-MAXEKE  
I-UNISA MUCKLENEUK CAMPUS, PRETORIA  
LISONTFO, 07 APRELI 2019**

Mphatsi weluhlelo, ase nje ekucaleni ngivakalise kubonga lokukhulu eSikhungweni iCharlotte Mannya Maxeke kutsi ikhetse UNISA njengalebambisene nayo kulesikhatsi lesihlonipheke kangaka – Sifundvo Sesikhukhumbuto sekuhlonipha Mme Maxeke. Ngekukhetsa Dkt Mokgokong njengesikhulumi lesicavile, nikhetsa umuntfu loyo imphilo yakhe isikhutsato kulabanye bomake labanyenti, ikakhulukati kubomake labasebasha.

Kantsi kuyafaneleka kutsi kuba khona namuhla kuloluchungechunge lwesikhutsato lwebafati lokungukutsi kuba khona kwabo nekutinikela ekunikeni bomake emandla kungasita ekuchubekeni nekukhutsata bomake betfu labasha.

Lesifundvo Sesikhumbuto njengoba sibanjelwe esikhungweni semfundvo lephakeme, lengitiva ngihlonishwe kakhulu ngekutsi ngibe inhloko yaso, ngikhetse kubuka enchazelweni yaMme Maxeke kutsi njengebafundzisi balesikhungo ngalokukhetsekile.

Lokuvele kungitsintse masinyane uma ngifundza umlandvomphilo waMme Maxeke ngukutsi abemkhulukati ngenhlakaniphe nangetepolitiki. Kutama kuhlatiya letici letimbili, ngivele ngabona kutsi Mme Maxeke uyacashelwa emikhakheni yetepolitiki. Ligalelo lakhe, noko, alikhunjulwa ngendlela lefanele embusweni wenhlakanipho.

Kubalulekile kuveta kutsi, nanoma, loku kungasiko nje kukhumbula lokufanele sikunake nje. Loku kuligalelo lakhe enhlakaniphweni, nekutsi ukuhlanganise njani loku nekungenelela lokuphatsekako, lokufanele sigcile kuko.

Ngakoke, injongo yami, kuleligalelo lelincane, lokusetfulo kulenkhumo lesemcoka, kuhlola loko lengikubita ngekutsi *Inchazelo Neligalelo laCharlotte Maxeke Ekuphofuleni naseKulweleni Kwenkhululeko yeMake Lomphisholo*.

Nakoke, lomunye etilalelini angenta tifundvo tePhD ngaloku! Ungakhohlwa kuveta ligama lami. Mhlawumbe ngengasebenta njengemsiti wakho.

Kwekucala, Mme Maxeke walwa ngalukuvakalako emphatfweni lengasiyinhle nebudlelwano lobuphocenelelwako bomake bebatifola bakubo. Ngakulolunye luhlangotsi bekalwisana neluhlelo lolubanti lwetepolitiki netemnotfo lolwalwentelwe kulwisana nalabamphisholo ngalokuvamile netisebenti letimphisholo ngalokucondzile. Kantsi kulolunye luhlangotsi bekuneluhlelo lwemandvulo lolwalusetjentiswa kulwa nabomake labamnyama.

Ase ngichubeke ngisho kutsi Mme Maxeke, empheleni, livulandlela ngalokucondzile etifundvweni tesayensi, nemfundvo lephakeme jikelele. Walwisana netihibe wadzimate watfola Ticu Tesayensi nga 1901, ngesikhatsi lapho ngisho emadvodza lamphisholo bekangakavunyelwe kufundzela isayensi.

Asiphawule kutsi ngemva kwokusungulwa kwe-UNISA nga 1873<sup>1</sup> njengenyuvesi yekucala eveni, kufundzela isayensi ngemva kwamatekuletjeni empheleni “kwacala kwandza” – ikakhulukati ngemva kwa 1870 Second Diamond Rush in Kimberley<sup>2</sup> ne 1886 Gold Rush in the Witwatersrand<sup>3</sup> lapho bekunesidzingo lesikhulu sabonjiniyela labatfolakala kulelive.<sup>4</sup>

Kwaba ngemva kwaletigameko letimbili kutsi kufundzela isayensi, ikakhulukati bunjiniyela, kwasungulwa. Kungako, Mme Maxeke kumelwe abukwe njelivulandlela lemfundvo lephakeme eNingizimu Africa, lato tonkhe tinhlanga.

Incenye yesibili lengifisa kuyiveta ngaMme Maxeke indzima yebuholi layidlala ekusungulweni kwaloko lesingakubita ngekutsi inhlanyelo yekucala yeNkholelo Lefaka Wonkhe Ema-Afrika neKutigcabha Ngekuba Mphisholo eNingizimu Afrika, asebenta ngaphansi kwemihambo yevelonkhe yaKhongolose. Ngekucedza kutsi kutfolakale Lisontfo le-African Methodist Episcopal ngesikhatsi abuya

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<sup>1</sup> See Manson, Andrew (2018) *UNISA: The Making of a Distance Learning University, 1873–2018*. Pretoria, Unisa Press

<sup>2</sup> See Turrel, Robert V (1987) *Capital and Labour on the Kimberley Diamond Fields, 1871–1890*. Cambridge: Cambridge University Press

<sup>3</sup> Mountford, Benjamin & Tuffnell, Stephen, eds (2018) *A Global History of Gold Rushes*. Oakland, University of California Press

<sup>4</sup> See particularly the growth in what were to become the University of Cape Town and University of the Witwatersrand in particular, at <https://www.wits.ac.za/about-wits/history-and-heritage/> and <http://www.uct.ac.za/main/about/history>. Accessed on 02 April 2019

eMelika, waveta sidzingo ngalabamphisholo kuphindze batikulumele babuye batihlele kahle.

Lokutimisele kwekutsi bantfu labamnyama balwele lilungele lenkhululeko lebalinikwe nguMdali kamuva lwaba nemtselela ekutalweni kweBlack Women's League, lekulihambembili le-ANC Women's League.

Ngelemitamo, Mme Maxeke waphonsa insayeya yaloko Deborah Gaitskell akubita ngekutsi "kuba sekhaya kwabomake labangeMa-Afrika" lobekukhutsatwa bavangeli.<sup>5</sup>

Incenye yesitsatfu lengifisa kuyihlola kafishane, kantsi empheleni lokungiyoy lengiyitsandza kakhulu, umshiyandvuku wenhlakanipho yaMme Maxeke. Kuvisa buhlungu kwekutsi lencenye ayinakwa. Ngaloku angetami kugcama ngalokungekho njengoba kwenteka lamuhla. Kukhatsateka kwami akusiko kubuka kutsi lingakanani ligalelo laMme Maxeke elucwaningweni ngetemfundvo.

Kungalesizatfu kutsi kuyangitfokotisa kutfola sifundvo sePhD yaThozama April ngaMme Maxeke lesinesihloko lesitsi *Kucabanga*

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<sup>5</sup> Gaitskell, Deborah (1983) Housewives, maids or Mothers: Some Contradictions of Domesticity for Christian Women in Johannesburg, 1903-39, *The Journal of Africa History*, Volume 24, Issue 2, pp. 241–256

*Ngabomake: Ligalelo Ngenhlakanipho laCharlotte Maxeke Ekulweleni Inkhululeko eNingizimu Afrika.*<sup>6</sup>

Esifundvweni sakhe, April ubeka Maxeke Kanye netihlakaniphi tangeminyaka yangelikhulu lemashumi lamabili. Ngekuvumelana na-April, ase ngisho ngaphandle kwokusaba kutiphikisa kutsi, kuvisisa umongo wekubuka tintfo ngendlela yekubandlulula bomake, nekukhombisa lutsandvo lolujulile lwalabahluphekako nalabacindzetelwe, Mme Maxeke ume emhlabeni wonkhe kanye nalobo labakhona nyalo, Ida Wells<sup>7</sup> eUSA naRosa Luxemburg<sup>8</sup> eJalimani.

Ngemphilo yakhe, Mme Maxeke usisheyele umshiyandvuku ekusebentiseni imfundvo yetfu ekuhloleni timo letikhona lapho labahluphekako nalabacindzetelwe labahlala ngaphansi kwato, njengoba kukhonjiswe ngu-April. Kubalulekile, kukhombisa kutsi indzima yenhlakanipho iyenteka, njengoba lengcaphuno iniketwa Sikhungo sakhe ngemlandvomphilo lokhombisa kutsi, “Lomsebenti awusiwo wakho. Bulala lomcondvo webumina kantsi ungaphili

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<sup>6</sup> April, Thozama (2012) *Theorising Women: The Intellectual Contributions of Charlotte Maxeke to the Struggle for Liberation in South Africa*, unpublished PhD thesis, University of the Western Cape

<sup>7</sup> For more on Ida Wells see West, Cornel, with Buschendorf, Christa (2015) *Black Prophetic Fire*. Boston, Beacon Press

<sup>8</sup> There are a number of books written on Luxemburg, in addition to her own voluminous collection. One of the best though is Ettinger, Elzbieta (1988) *Rosa Luxemburg: A Life*. London, Rivers Oram

ngetulu kwebantfu bakho kodvwa phila nabo kantsi uma kungenteka ukhuphuke hamba namunye”.<sup>9</sup>

Mphatsi Weluhlelo, kuletikhatsi tekutfole tintfo letibonakalako nekutibuka wena, kwekubili imiphumela lecondzile yekutsandza kakhulu tintfo lehlobene nekutsandza imali, njengebantfu sibonile kutsi live libukene nenkhohlakalo, lamavi aMme Maxeke asikhumbuto lesibuhlungu setfu kutsi sibuyele elubitweni lwekutinikela ekusebenteleni umphakatsi. Ngakoke kumele sitikhatsate ngekufundza ngemphilo nemicondvo yaMme Maxeke, kute sifundze siphindze sikhutsatwe imphilo yakhe.

Kini balingani bami lapha e-UNISA, insayeya yetfu kufundza ngemphilo yakhe, nemicondvo yaMme Maxeke. Angingabati kutsi kuloku kutawuvela lokutfoliwe lokutawukhutsata situkulwane lesitako.

Esikhungweni, ngifisa kutsi i-UNISA itimisele kuhlola ematfuba ekusebentisana, kute sitsatse umshiyandvuku waMme Charlotte Maxeke ezingeni lesisetulu.

**Ngiyabonga!**

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<sup>9</sup> Unpublished profile of Charlotte Maxeke, by the Charlotte Manya Maxeke Institute

